

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)**

NAME: XTO ENERGY, INC
ADDRESS: 52260 WIK RD KENAI, AK 99611
FACILITY: EAST FORELANDS
LOCATION: 60° 31' 10" N; 151° 20' 31" W

(2-16)	(17-19)
AKG 31 5003	015
PERMIT NUMBER	DISCHARGE NUMBER

Scanned Sep

CHECK HERE IF NO DISCHARGE

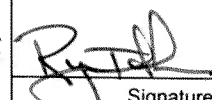
RECEIVED

FEB 19 2010

DEC
Division of Water Quality
Wastewater Discharge Program

MONITORING PERIOD							
FROM	YEAR	MONTH	DAY	TO	YEAR	MONTH	DAY
	2010	1	1		2010	1	31
(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)	

PARAMETER (32-37)		QUANTITY OR LOADING (46-53)			QUALITY OR CONCENTRATION (46-53)				NO EX. (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		Average (54-61)	Maximum	Units	Minimum (38-45)	Average (46-53)	Maximum (54-61)	Units			
015 - Produced Water FLOW	Sample Measurement	0.103712826	0.151074	MGD	***	***	***	***	0	Weekly	Estimate
	Permit Requirement	***	***		***	***	***	***	***	Weekly	Estimate
	Requirement	***	***		***	***	***	***	***	Weekly	Estimate
015 - Produced Water PRODUCED SAND	Sample Measurement	***	***	***	No discharge	No discharge	No discharge	***	0	***	***
	Permit Requirement	***	***		No discharge	No discharge	No discharge	***	***	***	***
	Requirement	***	***		No discharge	No discharge	No discharge	***	***	***	***
015 - Produced Water OIL & GREASE	Sample Measurement	***	***	***	***	12.875	17	mg/l	0	Weekly	Grab
	Permit Requirement	***	***		***	29	42		***	Weekly	Grab
	Requirement	***	***		***	29	42		***	Weekly	Grab
015 - Produced Water pH	Sample Measurement	***	***	***	7.2	***	7.5	SU	0	Weekly	Grab
	Permit Requirement	***	***		6	***	9		***	Weekly	Grab
	Requirement	***	***		6	***	9		***	Weekly	Grab
015 - Produced Water TAH	Sample Measurement	***	***	***	***	15.719	15.719	mg/l	0	Monthly	Grab
	Permit Requirement	***	***		***	24	32		***	Monthly	Grab
	Requirement	***	***		***	24	32		***	Monthly	Grab
015 - Produced Water TAqH	Sample Measurement	***	***	***	***	15.868	15.868	mg/l	0	Monthly	Grab
	Permit Requirement	***	***		***	Report	Report		***	Monthly	Grab
	Requirement	***	***		***	Report	Report		***	Monthly	Grab
015 - Produced Water TOTAL AMMONIA	Sample Measurement	***	***	***	5.1	5.1	5.1	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***		Report	***	Report		***	Quarterly	Grab
	Requirement	***	***		Report	***	Report		***	Quarterly	Grab

NAME TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	 Signature	Telephone	Date (YR/MO/DAY)
Ryan Tunseth HSE&T Coordinator			907 776-2510	2/17/2010

COMMENTS & EXPLANATION OF ANY VIOLATIONS: WET Testing sampling frequency is reduced to once/6 months [Section II.G.6.a - Permit # AKG-31-5000] 2nd Period 2009 WET tests were taken on 07/21/09 and were submitted with the August-09 DMR. WET Test Re-Screening [Section III.A.2.- Permit # AKG-31-5000] was completed in October of 2009 ...no toxicity was observed in any of the species. 1st period 2010 WET Test samples were taken on 02/11/2010 and will be reported on the February 2010 DMR. Additionally the sampling frequency for Copper, Manganese, Silver, Total Mercury, and Zinc is reduced from monthly to quarterly [Section II.G.6.a - Permit # AKG-31-5000] 1st Quarter 2010 sample results are shown.

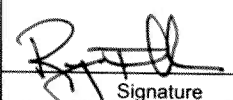
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(2-16)	(17-19)
AKG 31 5003	015
PERMIT NUMBER	DISCHARGE NUMBER

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FROM	YEAR	MONTH	DAY	TO	YEAR	MONTH	DAY
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(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)	

PARAMETER (32-37)		QUANTITY OR LOADING (46-53)			QUALITY OR CONCENTRATION (38-45) (46-53) (54-61)				NO EX. (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		Average (54-61)	Maximum	Units	Minimum (38-45)	Average (46-53)	Maximum (54-61)	Units			
015 - Produced Water COPPER	Sample Measurement	***	***	***	***	4.53	4.53	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	60	90	ug/l	***	Quarterly	Grab
015 - Produced Water MERCURY	Sample Measurement	***	***	***	***	0.00	0	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	0.5	0.8	ug/l	***	Quarterly	Grab
015 - Produced Water MANGANESE	Sample Measurement	***	***	***	***	0.04	0.04	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	7.9	15.8	mg/l	***	Quarterly	Grab
015 - Produced Water SILVER	Sample Measurement	***	***	***	***	0.00	0	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	46	149	ug/l	***	Quarterly	Grab
015 - Produced Water ZINC	Sample Measurement	***	***	***	***	0.109	0.109	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	3.1	6.1	mg/l	***	Quarterly	Grab
015 - Produced Water WET - <i>Mytilus galloprovincialis</i> (invertibrate)	Sample Measurement	***	***	***	***	< 625	< 625	TUc	0	Semi Annual	Grab
	Permit Requirement	***	***	***	***	1209	2425	TUc	***	Semi Annual	Grab
NAME TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.				 Signature			Telephone	Date (YR/MO/DAY)		
Ryan Tunseth HSE&T Coordinator								907 776-2510	2/17/2010		
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February 17, 2010

Alaska Dept. of Environmental Conservation
ATTN: Watershed Management Section
555 Cordova Street
Anchorage, Alaska 99501

FedEx Tracking Number: 7932 7705 2950

SUBJECT: DISCHARGE MONITORING REPORTS, NPDES PERMIT NUMBERS
AKG-31-5003 EAST FORELANDS FACILITY
AKG-31-5012 PLATFORM A
AKG-31-5013 PLATFORM C

Enclosed are the subject National Pollution Discharge Elimination System (NPDES) Discharge Monitoring Reports for the month of January 2010.

If there are any questions, please don't hesitate to contact me at (907) 776-2510 or Scott Griffith at (907) 776-2506.

Yours Truly,

A handwritten signature in black ink, appearing to read 'Ryan Tunseth'.

Ryan Tunseth
Environmental, Health & Safety Coordinator

Enclosures: January 2010 DMR

cc: Director, Office of Water & Watersheds
U.S. Environmental Protection Agency
Region 10
1200 Sixth Avenue, OWW-130
Seattle, Washington 98101

Director, Office of Compliance and Enforcement
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, OCE-133
Seattle, Washington 98101

Scott Griffith
Mike Oconnor